

# City of Jacksonville

117 W Duval St  
Jacksonville, FL 32202



## Agenda - President

Zoom Virtual/In-Person Committee of a Whole Meeting  
2020-648 LOT J

Thursday, November 19th, 2020  
5:00 PM

Council Chambers, 1st Floor City Hall  
(HYBRID VIRTUAL/IN-PERSON)

### Committee of a Whole

**HONORABLE TOMMY HAZOURI**  
**PRESIDENT, 2020-2021**  
**AT-LARGE GROUP 3**  
**(904) 255-5217**

**HONORABLE SAM NEWBY**  
**VICE PRESIDENT, 2020-2021**  
**AT-LARGE GROUP 5**  
**(904) 255-5219**

**JESSICA B. MATTHEWS**  
**CHIEF OF LEGISLATIVE SERVICES**  
**JACKSONVILLE, FL 32202-3429**  
**TELEPHONE (904) 255-5122**  
**FAX (904) 255-5232**

**DR. CHERYL L. BROWN**  
**COUNCIL SECRETARY/DIRECTOR**

**OFFICER CHRIS HANCOCK**  
**OFFICER WILLIE JONES**  
**OFFICER MIKE ROURKE**  
**SERGEANT-AT-ARMS**

**PLEDGE OF ALLEGIANCE: HONORABLE RANDY DEFOOR****ROLL CALL: COUNCIL SECRETARY****Public Hearings and Public Participation**

**Meeting Time: 5:00 PM**

**Please join the meeting by 4:45 PM**

**Joining a Zoom Meeting by phone:**

**Dial: 1 312 626 6799 - Meeting ID: 928 0592 8205 Password: 750085**

**Find your local number: <https://zoom.us/j/92805928205>**

The Council has scheduled a limited time for public comments on Ordinance 2020-648 during the noticed meeting. The Council will allow for the public to provide their comments in person (access is limited in Council Chambers due to CDC social distancing guidelines) or by participation in Communications Media Technology ("CMT") (i.e., Zoom). The Council will allow up to three minutes for each speaker, but in an effort to accommodate the most number of speakers for public comment, each speaker's time may be limited (equally) to be less than three minutes. Those attending the meeting in person must submit a Blue Speaker's Card prior to 7:00 p.m. on November 19 so that Legislative Services staff can organize the cards for the public comment period. Those attending the meeting by CMT who wish to speak during the public comment period must register in advance by 6:00 p.m. on November 19 by logging in to the meeting and adding the bill number in addition to the person's name (e.g., John Smith, Ord. 2020-648) to provide staff sufficient time to organize the cards and the online speakers. Public comments will be taken in order of receipt of Blue Speaker's Cards and online registration so that the Council can hold an efficient meeting and conduct its business. The public may also provide comments by electronic mail to [ccmeeting11242020@coj.net](mailto:ccmeeting11242020@coj.net) or by other written comment submitted to the Legislative Services Division, but written comments and emails will not be read into the record at the meetings.

**INTRODUCTION: HONORABLE TOMMY HAZOURI, COUNCIL PRESIDENT**

**READ CALL – ZOOM NOTICE: COUNCIL SECRETARY**

**READ PROCESSES AND PROTOCOLS: COUNCIL SECRETARY**

**OPENING REMARKS: HONORABLE TOMMY HAZOURI, COUNCIL PRESIDENT**

**5:00PM – 5:45PM**

**PRESENTERS: COUNCIL AUDITOR**

**Q & A FROM COUNCIL MEMBERS**

**5:45PM – 6:15PM ADMINISTRATION**

**PRESENTERS:**

**Q & A FROM COUNCIL MEMBERS**

**6:15PM – 7:15PM**

**PRESENTERS: JAGUAR REPRESENTATIVES/ CORDISH COMPANIES**

**Q & A FROM COUNCIL MEMBERS**

**7:15PM – 8:00PM**

**PUBLIC COMMENT**

**ROLL CALL: COUNCIL SECRETARY OR DESIGNEE**

**ADJOURN**

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days' notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.